

**17955 Leslie Street
Newmarket, Ontario
L3Y 9A4
PH. 905-853-5009
FAX. 905-853-9391**

**Email:
st.elizabethseton@rogers.com
Website:
www.stelizabethsetonne@
archtoronto.org**

**Mass Times:
Weekend Mass Schedule:
Saturday 4:30pm
Sunday 9:00 (Live-streamed)
& 11:00**

**Weekday Mass Schedule:
Tuesday to Friday 10:00am
(Live-streamed)**

**First Friday Devotions following
10:00am Mass**

***Polish Mass: 5:00pm on the last
Sunday of each month except July
& August**

**St. Vincent de Paul Society
(905) 898-4264
Website: sjcses.blogspot.com
Catholic Community Services of
York Region (905) 770-7040
Catholic Cemeteries
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St. John's Cemetery
(905) 898-4137 ext.207**

New Parishioners?
Welcome to St. Elizabeth Seton!
If you would like to register
forms are available at the
church entrance or the parish office.
Envelopes may also be
acquired at the office.

Parishioners with a change of address,
please inform the
Parish office.

Please introduce yourself to
Fr. Roselle Azares after Mass

Parish Schools

**Good Shepherd School
(905) 895-0303**

**St. Elizabeth Seton School
(905) 853-0340**

**Our Lady of Good Counsel
(905) 478-4242**

**Sacred Heart High School
(905) 895-3340**

St. Elizabeth Seton

THE 26H SUNDAY IN ORDINARY TIME SEPTEMBER 28, 2025



**"Cheerfulness prepares a glorious mind
for all the noblest acts."**

St. Elizabeth Seton

Pastoral Team

**Fr. Roselle Azares, Pastor
Deacon Marian Pawlisko
Deacon Stephen Pitre**

Parish Staff

**Parish Administrator ~ Katie Goulbourne
Sacramental Coordinator
Baptisms, First Communions & Confirmations ~ Jennifer McAvoy
Rectory Administrator—Nancy Rojas**

**Regular Office Hours
Monday to Thursday 9am to 4pm
Friday 9am to 1pm**

Sacrament of Reconciliation...

**Saturday ~ 3:00 - 3:30 pm
Or By Appointment**

Sacrament of Baptism or Marriage: Please contact the office.

For those interested in the **Rite of Christian Initiation** for Adult &
Children of Catechetical age please contact the parish office.

Mass Intentions

Tuesday September 30

Saint Jerome

10am: **Roberta Violette**

Req. by: Jane Gerlich

Wednesday October 1

Saint Therese of the Child

Jesus

10am: **Jennifer & Harry**

McAvoy

Req. by: Jennifer McAvoy

Thursday October 2

The Holy Guardian Angels

10am: **Marcus D'Mello**

Req. by: Joyce D'Mello

Friday October 3

10am: **Mike Casa**

Req. by: CUPE 1571

Saturday October 4

St. Francis of Assisi

4:30pm: **Joe Pickett**

Req. by: Pitre Family

Sunday September 28

9:00am: **Niki Tsorlinis**

Req. by: Cupe 1571

11:00am: **Mass For The People**



September 21st

Offertory	\$ 8,577.45
SES Building	\$ 470.00
ShareLife YTD	\$19,834.00

Month of August PAG
(Pre-authorized Giving)

Sunday Offertory	\$ 3506.44
SES Building Fund	\$ 592.00
ShareLife	\$ 80.00

26th Sunday in Ordinary Time

Some people think newborns can't really see. But actually, their task is to learn to focus on objects both near and farther away. Both sight and hearing develop

as we learn to block some of the things we hear and see so that we can concentrate on what is important at hand. Although we may not think of it,

both hearing and seeing have a great deal to do with our intentions and priorities. That's what today's readings are all about.

Today, we hear Amos berate the wealthy whose only focus is their own comfort and enjoyment. Our opening line says it all: "Woe to the complacent!"

They have obtained all the luxury they could have imagined and can dance to their own tune. They ignore the fact that things are falling apart around them and people are suffering. Disaster has not yet hit them and they think it never will. What Amos says in prose, Jesus tells as a parable people love to hear —

until it reveals them to themselves.

When we call today's parable "Lazarus and a rich man," we've already revealed its key message: Lazarus has a name, a dignified designation, and the wealthy man gets defined — perhaps as he defines himself — by what he has; he seems

to be no more than a seeker of self-satisfaction.

As Jesus spins his tale, he describes the rich man's overabundance. He had all he wanted, a life that most folks in Jesus' audience could hardly imagine. Then he portrayed Lazarus in dreadful misery. When Lazarus died, Father Abraham took him on his lap like a parent comforting a sad, injured child. The rich man

received all that he had ever given: nothing but grief.

Now at last, the once wealthy one sees what could have been: a beggar consoled and loved. In life, that rich man had dug the chasm separating him from anyone beneath his consideration. He had not crossed over into the zone

of compassion, so he could never take up residence there.

Interestingly, Jesus doesn't claim that the beggar was without sin. He only said that Lazarus lived in appalling conditions. As if his wounds and hunger were not enough, the only attention he received was from dogs, ritually unclean animals.

Until he reached the afterlife, Lazarus knew he was invisible to many and disdained by others. Somewhat like the suffering servant in Isaiah 53, he was

someone from whom people turned their faces, whom they spurned and avoided. He deserved rest in Abraham's bosom simply because he needed it,

nothing more.

Even after death, the rich man observing Abraham and Lazarus remained blind to Lazarus as a fellow human being. Now, rather than being blind to him, he saw him as a potential servant who might ease his discomfort. The closest the pitiable man ever got to expressing compassion came when he begged for a message to his brothers. With that, Abraham told him that if they couldn't or

wouldn't listen to Scripture, nothing could bail them out of their prison of complacent egoism. Not even a resurrection — be it of Lazarus or Jesus

himself. This is where Paul's message to Timothy comes in. Paul says, "Lay hold of eternal life, to which you were called." Paul is not talking about a future place in the bosom of Abraham. He's talking about the very day on which Timothy read his words. Paul believes that eternal life has already begun for those who live in Christ. Their care for one another, their ability to see as Jesus did, and their compassion for anyone in need ushers them into the reign of God here and now. At the same time, it's not a done deal. Paul tells us we must compete or strive well for the faith. The reign of God is not a destiny, but a way of living

with and for others.

Source: National Catholic Reporter
Mary M. McGlone

Announcements and Events...



First Communion and Confirmation



Registrations for the Sacraments of First Communion and Confirmation are now closed (deadline—September 28). We're delighted so many children will be celebrating the Sacraments of Initiation this Easter Season.

If you have returned your child's registration form to the parish office please keep the following dates on your calendar

First Communion - Parent only information meeting

Thursday, October 16th @ 7pm

Confirmation - Parent and Candidate information meeting

Wednesday, November 5th @ 7pm

*A Simple cup of coffee becomes
happiness when you share it with friends.*

September 28th

9:00 George Sherrer
Elizabeth Lyu
Cheryl Genise-Tun

11:00 John Bloye
Wilma Bloye
KD Neely

October 5

9:00 CWG

11:00 KNIGHTS



Annual Fall Clothing / Textile Drive

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on
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www.campaignlifecoalition.com/life-chain

Alcoholic Anonymous meet every Saturday at 8pm in
the Knights of Columbus room

Let us pray for the sick...

Alana Brown-Wallace
Betty Loft
Kathleen Todesco
Joshua Perek
Donna Stea-Cutting
Andy Dube
Matteo Savella
Jackson Rowan
Carmen Baldacchino
Mervin Correa
Leo Cadia Vaz
Orsola Accardi
Aria Crang
Andy Waldherr
Michelle Canale
Pearl Clarke
Laura Rostron
Albina Barber
Gladys Carvajac

Paul Jennas
Rose Marie Scott
Wanda Tolazzi
Sean Coen
Ana Aparicio
Jake Tallon
Trice Hawkins
Carole Carter
Lawrence Cooper
Candice Cusinan
Cheryl Tuck
Stephen Murphy
Sarah Kraft
Marian Kulmatytskyi
Dianne Rousseau Weaver
Gladys Anderson
Shaun O'Reilly
Diane McTamney
Patricia Routhier

Theresa Wharton
Tammy Elkie
Lisa Stokl
Jeanette Barbosa
Daniel Juresic
Bernal Gutierrez
Theresa Graham
Jason Fonceca
Christopher Wilker
Johana Gutierrez
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Karen Heaslip
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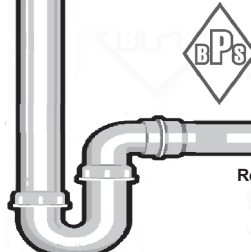
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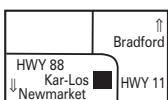
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